



Miracles of Jesus

From New Testament



[DATE]

INDIAN CHURCH OF CHRIST
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Fore Note:

There were many miracles associated with Jesus, including his birth and resurrection. Below is a partial list of miracles that Jesus performed during his ministry, as recorded in the New Testament of the Bible.

1. The virgin birth

(Read Matthew 1:18-25; Luke 1:26-38)

In the Bible's New Testament, Jesus is the Messiah (the Christ) who was promised by the Bible's Old Testament prophets. Jesus is fully God and fully human. God allowed himself to be born as a person, to live among people and to teach people about God's plan of salvation and to die for our sins. Because Jesus also is human, he can be called the Son of God and the Son of Man. Jesus was born to a woman named Mary about 2,000 years ago in Bethlehem, Israel. Mary was a virgin when she became pregnant with Jesus. The miracle of the virgin birth of Jesus is recorded in the New Testament books of Matthew and Luke.

2. Changing water into wine

(Read John 2:1-11)

Before Jesus began his public ministry, he performed a miracle of changing water into wine at a wedding banquet in the village of Cana, in Galilee, which is a region in the land of Israel. Jesus, his mother, Mary, and his disciples were guests at the wedding. The supply of wine ran out, and through the urging of his mother, Jesus had six water pots filled to the brim with water and the water was miraculously turned into wine. The master of the banquet then called the bridegroom over "and said, 'Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now' " (John 2:10, NIV). In the next verse, John

the Apostle wrote: "What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him" (John 2:11, NIV).

3. Healing of the royal official's son

(Read John 4:46-54)

A royal official, who had a sick son in Capernaum, heard that Jesus had traveled to the town of Cana. The official went to Cana and begged Jesus to go to Capernaum to heal the official's son, who was about to die. Jesus told the man that his son would live. The man believed Jesus and left Cana. While the man was returning to Capernaum, his servants met him on the way and told him that his son was alive and that the son's fever had gone away at 1 p.m. the day before. The man realized that that was the same time that Jesus had told him that his son would live.

4. Healing of the possessed man in Capernaum

(Read Mark 1:21-28; Luke 4:33-37)

As Jesus was preaching in a synagogue in Capernaum, a man possessed by a demon was present and began shouting "Why are You bothering us, Jesus of Nazareth - have You come to destroy us demons? I know who You are - the Holy Son of God!" Jesus commanded the demon to say no more and to come out of the man. The evil spirit screamed and convulsed the man violently and left him. The news of this miracle spread quickly through the entire area of Galilee.

5. Healing of Peter's mother-in-law

(Read Matthew 8:14-15; Mark 1:29-31; Luke 4:38-39)

After Jesus healed the possessed man in the synagogue in Capernaum, He and His disciples went over to Simon and Andrews home, where they found Simons mother-in-law sick in bed with a high fever. Jesus took her by the hand and helped her sit up, the fever suddenly left, and she got up and prepared dinner for them.

6. Healing the sick during the evening

(Read Matthew 8:16; Mark 1:32; Luke 4:40-41)

After Jesus healed Peter's mother-in-law in Capernaum, Jesus healed many people during the evening of all kinds of illnesses. As explained in the Gospel of Luke: "At sunset, the people brought to Jesus all who had various kinds of sickness, and laying his hands on each one, he healed them. Moreover, demons came out of many people, shouting, 'You are the Son of God!' But he rebuked them and would not allow them to speak, because they knew he was the Messiah" (Luke 4:40-41, NIV).

So why would Jesus want to prevent the evil spirits from proclaiming him as being the Messiah? A Bible scholar named Victor Prange wrote the following:

Jesus did not want the witness of these evil spirits. They witnessed from evil intent and with the purpose of undermining the true purpose of Christ's mission. Too easily people would come to think of the Messiah only as a miracle worker and not as the Servant of God come to redeem sinners from eternal death and hell.

Source: Prange, Victor H.: Luke. Milwaukee, Wis. : Northwestern Pub. House, 1988 (The People's Bible), S. 52

7. Catching a large number of fish

(Read Luke 5:3-10)

Stepping in Simons boat, Jesus asked Simon to push out a little into the water, so that He could sit in the boat and speak to the crowd on shore. When He finished speaking

He told Simon to go out in the deeper water and let down his nets. Simon replied "we worked hard all last night and didn't catch a thing. But if You say so, we will try again". And this time the nets were so full, they began to tear. A shout for help brought in another boat and soon both boats were filled with fish and on the verge of sinking. It was during this miracle Jesus told Simon "Do not be afraid, from now on you will be fishing for the souls of men.

8. Healing a leper

(Read Matthew 8:1-3; Mark 1:40-42)

After preaching the "Sermon on the Mount" (Matt 5-7), Jesus came down the hillside followed by a large crowd. A leper approached Him, knelt before Him worshipping, and pleaded, "if You want to, You can heal me". Jesus touched the man, and said to him "I want to, be healed". And instantly the leper was healed.

9. Healing a centurion's servant

(Read Matthew 8:5-13; Luke 7:1-10)

In Capernaum, a Centurion came to Jesus asking to have his servant, who was close to death, healed. When Jesus said He would come and cure the servant, the Centurion answered that he was not worthy to have Jesus come under his roof, but to only speak the word, and his servant will be healed. Jesus was amazed at this and told His followers, that not even in Israel had He found such faith. Jesus then told the Centurion "Go, let it be done for you according to your faith". And the servant was healed in that hour.

10. Healing a paralytic

(Read Matthew 9:1-8; Mark 2:1-12; Luke 5:18-26)

There was a large crowd around the house Jesus was staying, in Capernaum. With no room left in or outside the house, four men dug through the roof and lowered a paralyzed man on a mat, right in front of Jesus. When Jesus saw how strongly they believed that He would help, Jesus said to the sick man "Son your sins are forgiven!" Some of the Jewish leaders thought this was blasphemy, for only God can forgive sins. Jesus let them know that the Son of Man has authority on earth to forgive sins, and said to the paralytic "I say to you stand up, take your mat and go home". The man stood up took the mat and went out before all of them, so that they were all amazed and glorified God, saying, "We have never seen anything like this".

11. Healing a withered hand

(Read Matthew 12:9-14; Mark 3:1-6)

In a synagogue Jesus entered, a man was there with a withered hand. Being it was unlawful to work on the Sabbath, they watched to see if Jesus would cure him. Jesus knew what they were thinking and said to them "I ask you, is it lawful to do good or to do harm on the Sabbath, to save life or to destroy it?" He then told the man to stretch out his hand, and as he did so, his hand was restored. The Pharisees then left and conspired against Him.

12. Raising a widow's son

(Read Luke 7:11-17)

Approaching the town of Nain, the dead and only son of a widow, was being carried out. When Jesus saw this He had compassion for the widow and told her not to weep. He then touched the bier and said "Young man, I say to you, rise!" The dead man sat up

and began to speak, and Jesus gave him to his mother. The people seeing this, glorified God, and the word about Him spread throughout Judea, and all the surrounding country.

13. Calming the stormy sea

(Read Matthew 8:23-27; Mark 4:35-41; Luke 8:22-25)

Jesus got into a boat with His disciples to cross the Sea of Galilee. A great windstorm arose, causing high waves. The waves beat into the boat so that the boat was being swamped. Jesus was sleeping on a cushion in the stern, when His disciples, fearing they will die, woke Jesus. He rebuked the wind and said to the sea "Peace! Be still!" Then the wind ceased and there was a dead calm. Jesus said to them "Why are you afraid? Have you still no faith?" The disciples were filled with great awe and said to one another "Who then is this, that even the wind and the sea obey Him?"

14. Healing the Gerasene demoniac

(Read Matthew 8:28-32; Mark 5:1-13; Luke 8:26-33)

After Jesus calmed the wind and sea, He and His disciples landed in the country of Gerasenes. A man full of demons, who lived among the tombs met them. He bowed before Jesus and shouted "What have You to do with me, Jesus, Son of the Most High God? I adjure You by God, do not torment me". Jesus asked the demon what was his name. The demon answered "My name is Legion for we are many". He begged Jesus not to send them back to the abyss, but into a herd of swine that was nearby. Jesus told the demons to leave the man and gave them permission to enter the swine. The unclean spirits came out and entered the swine, and the herd, numbering about 2000 rushed down the steep bank into the sea, and were drowned in the sea.

15. Healing a woman with internal bleeding

(Read Matthew 9:20-22; Mark 5:25-34; Luke 8:43-48)

A woman who had been suffering from hemorrhages for twelve years, and had spent all that she had on many physicians, and was no better, but rather grew worse, had heard about Jesus, and came up behind Him in a crowd and touched His cloak. For she said "If I but touch His clothes, I will be made well". Immediately her hemorrhage stopped, and she felt in her body that she was healed of her disease. Jesus was aware that power had gone forth from Him, turned around and asked "Who touched My clothes?" The woman knowing what happened to her, came in fear and trembling, fell down before Him, and told Him the whole truth. Jesus said to her "Daughter, your faith has made you well, go in peace, and be healed of your disease."

16. Raising Jairus' daughter

(Read Matthew 9:18-19, 23-25; Mark 5:22-24, 35-43; Luke 8:41-42, 49-56)

A leader of the synagogue named Jairus came to Jesus, and begged Him to come and lay hands on his little daughter who was near death. As Jesus went, the crowds pressed in on Him and He felt power had gone forth from Him. It was at this point He healed the woman who had been hemorrhaging for twelve years (see miracle 13). While He was still speaking to the woman, someone came from Jairus' house and told him his daughter had died. When Jesus heard about this He replied "Do not fear. Only believe, and she will be saved." Jesus entered the house with Peter, John, James, and the child's father and mother. The people in the house were all weeping and wailing for her, but Jesus said "Do not weep, for she is not dead but sleeping." He then took her by the hand and called out "Child get up." Her spirit returned, and she got up at once. Then He directed them to give her something to eat. Her parents were astounded, but He ordered them to tell no one what happened.

17. Healing two blind men

(Read Matthew 9:27-31)

Two blind men followed Jesus, crying loudly, "Have mercy on us, Son of David!" Jesus said to them "Do you believe I am able to do this?" They said to Him "Yes, Lord." Then He touched their eyes and said "According to your faith let it be done to you." And their eyes were opened. Then Jesus sternly ordered them "See that no one knows of this." But they went away and spread the news about Him throughout that district.

18. Healing a mute demoniac

(Read Matthew 9:32-33)

After the two healed blind men in miracle 15 left, a demoniac who was mute was brought to Jesus. And when Jesus cast the demon out, the one who had been mute spoke, and the crowds were amazed and said they had never seen anything like this in Israel.

19. Healing a 38 year invalid

(Read John 5:5-17)

Jesus saw a man who had been ill for 38 years, laying by the pool of Bethesda. Jesus knew the man had been ill for a long time and asked him if he wanted to be made well. The sick man answered Him that he had no one to put him in the pool when the water is stirred up, and while he is making his way, someone else steps down ahead of him. Jesus told the man "Stand up, take your mat and walk." The man was made well at once, and he took up his mat and began to walk. Note: Crowds of sick people lay on the platforms by the pool, waiting for a certain movement of the water, for an Angel of the

Lord came from time to time and disturbed the water, and the first person to step down into it afterwards was healed. The Jewish leaders started persecuting Jesus for He worked on the Sabbath in doing this miracle, and telling the man to carry his mat. Jesus replied "My Father is still working, and I also am working."

20. Feeding 5000 men and their families

(Read Matthew 14:16-21; Mark 6:35-44; Luke 9:12-17; John 6:5-14)

A large crowd gathered around Jesus at a deserted place on the shore of the Sea of Galilee. It was late and the people had no food. Jesus told His disciples to give them something to eat. They replied there is nothing here but five barley loaves and two fish that was carried by a boy. Jesus had the food brought to Him, and ordered the crowds to sit on the grass. Then He took the five loaves and two fish, and looked up into Heaven, and blessed and broke the loaves, and gave them to His disciples to set before the people, and He divided the two fish among them all. The food was multiplied, and all 5000 men and their families ate and were filled. What was left over was gathered up, twelve baskets of broken pieces. This miracle is recorded in all four Gospels.

21. Walking on water

(Read Matthew 14:22-33; Mark 6:45-52; John 6:16-21)

After feeding the 5000, Jesus made His disciples get into a boat and go ahead to the other side of the Sea of Galilee. He then dismissed the crowds and went up the mountain by Himself to pray. By this time the boat was far from land, and was being battered by wind and waves. Early in the morning He came walking towards His disciples on the sea. When His disciples saw Him walking on the sea, they were terrified, saying "Its a ghost." But Jesus spoke to them "Take heart, it is I, do not be afraid." Peter answered Him "Lord if its You, command me to come to You on the

water." Jesus told Him to come, and Peter got out of the boat and started walking on the water. But when he noticed the strong wind, he became frightened and beginning to sink he cried out to Jesus to save him. Jesus immediately reached out His hand and caught him, saying to him "You of little faith, why did you doubt?" When they got into the boat the wind ceased. And those in the boat worshiped Him, saying "Truly You are the Son of God."

22. Miraculous healing of many people in Gennesaret

(Read Matthew 14:34-36; Mark 6:53-56)

After performing the miracle of walking on water on the Sea of Galilee, Jesus and his disciples anchored their boat on the shore at Gennesaret. The residents saw Jesus and went to him to be miraculously healed of a variety of ailments. Even the people who touched Jesus' clothing were healed: "When they had crossed over, they landed at Gennesaret and anchored there. As soon as they got out of the boat, people recognized Jesus. They ran throughout that whole region and carried the sick on mats to wherever they heard he was. And wherever he went-into villages, towns or countryside-they placed the sick in the marketplaces. They begged him to let them touch even the edge of his cloak, and all who touched it were healed" (Mark 6:53-56, NIV).

23. Healing a demoniac girl

(Read Matthew 15:21-28; Mark 7:24-30)

Jesus set out and went away to the region of Tyre. A woman whose little daughter had an unclean spirit heard about Jesus and she came and bowed down at His feet. The woman was a Gentile of Syrophenician origin. She begged Jesus to cast the demon out of her daughter. Jesus replied "I was sent only to the lost sheep of Israel." But she

again asked for help and Jesus replied "It is not fair to take the children's food and throw it to the dogs." The woman answered "Yes Lord, but even the dogs eat the crumbs that fall from their masters table." Then Jesus answered "Woman, great is your faith! Let it be done as you wish." She went home, found her the child laying on the bed, and the demon gone.

24. Healing a deaf man with a speech impediment

(Read Mark 7:31-37)

Jesus left Tyre, and in the region of Decapolis, a deaf man who had a speech impediment was brought to Him. He took the man aside away from the crowd, put His fingers into the mans ears, and He spat and touched his tongue. Then looking up to Heaven, He sighed and said to him "Ephphatha", that is, "Be opened." Immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one, but they were astounded beyond measure, saying, "He has done everything well, He even makes the deaf to hear and the mute to speak."

25. Feeding the 4000 men and their families

(Read Matthew 15:29-39; Mark 8:1-10)

Jesus passed along the Sea of Galilee, and went up into the mountain, where He sat down. Great crowds came to Him, bringing their sick, and He cured them. The crowd was with Jesus for three days and had nothing to eat. Feeling compassion for the crowd, He asked His disciples if they had any loaves. They came up with seven loaves and a few small fish. Then ordering the crowd to sit down, He took the seven loaves and the fish, and after giving thanks, He broke them and gave them to His disciples, and the disciples gave them to the crowds. And all of them ate and were filled, and the scraps

were picked up, filling seven baskets. Those who had eaten were 4000 men, besides women and children.

26. Healing a blind man

(Read Mark 8:22-26)

In Bethsaida some people brought a blind man to Jesus and begged Jesus to touch him. Jesus took the blind man out of the village. Jesus put saliva on the man's eyes and Jesus put his hands on the man. Jesus asked the man if he could see. The man answered he could see people but they looked like trees walking around. Then Jesus put his hands on his eyes again, and the man's sight was restored and he saw everything clearly.

27. Healing a man born blind

(Read John 9:1-41)

Jesus saw a man who was blind from birth. He then spat on the ground and made mud with the saliva and spread the mud on the man's eyes, telling him to go wash in the pool of Siloam. The man did this and was able to see. The people who had known the man were astounded and they brought the Pharisees to him. After many questions, which also included asking questions of the man's parents, the Pharisees still could not accept the fact that Jesus cured a man who had been born blind. Jesus made the statement "For judgment I have come into this world, so that the blind will see and those who see will become blind."

28. Healing a demoniac boy

(Read Matthew 17:14-21; Mark 9:17-29; Luke 9:37-43)

After the Transfiguration in which Moses and Elijah appeared with Jesus on a mountain, Jesus, Peter, James and John came down from the mountain and were met by a man who pleaded with Jesus to remove the demon from his son. The disciples at the base of the mountain had tried to cast out the demon, but could not. Jesus rebuked the demon and it came out of him, and the boy was cured instantly. When His disciples asked Him why they could not cast out the demon, He said to them "This kind can come out only through prayer."

29. Catching a fish with a coin in its mouth

(Read Matthew 17:24-27)

When they reached Capernaum the tax collectors came to Peter and asked "Does your teacher not pay the Temple tax?" Peter said "Yes He does." And when he came home, Jesus spoke of the tax first and told Peter to "Go to the sea and cast a hook, take the first fish that comes up, and when you open his mouth, you will find a coin, take that and give it to them for you and Me."

30. Healing a blind and mute demoniac

(Read Matthew 12:22; Luke 11:14)

A demoniac was brought to Jesus who was blind and mute. Jesus cured him so that the man could speak and see. The crowds were amazed and said "Can this be the Son of David?"

31. Healing a woman with an 18 year infirmity

(Read Luke 13:10-13)

Jesus was teaching in a synagogue on the Sabbath. A woman appeared with a spirit that crippled her for 18 years. She was bent over and unable to stand upright. When Jesus saw her, He called her over and said, "Woman, you are set free of your ailment." When He laid hands on her, immediately she stood up straight and began praising God.

32. Healing a man with dropsy

(Read Luke 14:1-6)

Jesus was going to the house of a leader of the Pharisees to eat a meal on the Sabbath. Just then, in front of Him there was a man who had dropsy. Jesus asked the lawyers and Pharisees, "Is it lawful to cure people on the Sabbath, or not?" Everybody was silent. So Jesus healed him and sent him away. Then He said to them "If one of you has a child or an ox that has fallen into a well, will you not immediately pull it out on a Sabbath day?" And they could not reply to this.

33. Healing 10 lepers

(Read Luke 17:11-19)

On the way to Jerusalem, Jesus entered a village and was approached by 10 lepers. Keeping their distance, they called out to Jesus for mercy. When He saw them, He said to them "Go and show yourselves to the Priests." And as they went they were made clean. Then one of them, when he saw he was healed, turned back, praising God with a loud voice. He prostrated himself and thanked Jesus. And he was a Samaritan. Then Jesus asked "Were not 10 made clean? But where are the other 9. Was none of them found to return and give praise to God except for this foreigner?" Then He said to him "Get up and go on your way, your faith has made you well."

34. Raising of Lazarus

(Read John 11:1-44)

Mary and Martha, the sisters of Lazarus of Bethany, sent Jesus a message that His friend Lazarus was ill. Jesus stayed two days longer in the place He was, before setting out for Bethany. When Jesus arrived, he found that Lazarus had already been in the tomb four days. Martha told Jesus that if He had been here, her brother would not have died, but Jesus said to her "Your brother will rise again." Jesus asked where Lazarus was laid out. Jesus began to weep as they walked to the tomb. The tomb was a cave with a stone laying against it. He asked to have the stone removed. Martha said to Him "Lord already there is a stench because he has been dead four days." Jesus answered "Did I not tell you that if you believed, you would see the Glory of God?" When the stone was removed, Jesus looked upward and prayed to the Father. He then cried out in a loud voice "Lazarus come out." The dead man came out with his hands feet and face wrapped in a cloth. Jesus said to them "Unbind him, and let him go."

35. Healing Bartimaeus of blindness

(Read Mark 10:46-52)

As Jesus and a large crowd was leaving Jericho, Bartimaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth passing by, he shouted to Jesus to have mercy on him. Although he was told to keep quiet by many, he shouted louder. Jesus stood still and called Bartimaeus to Him. Throwing off his cloak the man sprang up and came to Jesus, asking Jesus to let him see again. Jesus said to him "Go your faith has made you well." Immediately Bartimaeus regained his sight and followed Him on the way.

36. Jesus curses the fig tree with no fruit

(Read Matthew 21:18-22; Mark 11:12-14, 20-25)

The Gospels of Matthew and Mark describe a miracle in which Jesus curses a fig tree that was producing no fruit even though it was sprouting leaves. When Jesus' disciples saw the same fig tree the next morning, they noticed that it had already withered and seemed surprised. Jesus told them to have faith:

"Have faith in God," Jesus answered. "Truly I tell you, if anyone says to this mountain, 'Go, throw yourself into the sea,' and does not doubt in their heart but believes that what they say will happen, it will be done for them. Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours. And when you stand praying, if you hold anything against anyone, forgive them, so that your Father in heaven may forgive you your sins." (Mark 11:22-25, NIV).

37. Restoring a severed ear

(Read Luke 22:45-54)

Jesus and His disciples were on the Mount of Olives after the Passover dinner. After He prayed a short distance from His disciples, He came to them and found them sleeping. While He was awakening them, a crowd came led by Judas. Judas approached Jesus to kiss Him. Jesus said to him "Judas, is it with a kiss that you are betraying the Son of Man?" When those around Jesus saw what was coming they asked "Lord should we strike with the sword?" Then one of them struck the servant of the High Priest and cut off his ear. But Jesus said "No more of this!" And He touched his ear and healed him. They then seized Jesus and led Him away, bringing Him to the house of the High Priest.

38. The resurrection of Jesus

(Read 1 Corinthians 15, Matthew 28, Mark 16, Luke 24, John 20)

After Jesus was crucified - nailed to a cross made of wood - he died and was buried in a tomb. On the third day, he was resurrected, meaning that God had restored Jesus to life. In 1 Corinthians 15, which is part of the New Testament, the significance of the resurrection is explained. It says that Jesus died for our sins (Read 1 Corinthians 15:3). It also says that our faith would be meaningless if there had been no resurrection (Read 1 Corinthians 15:17). And it proclaims that Jesus was resurrected (Read 1 Corinthians 15:20). 1 Corinthians was written by Paul who was one of the people who encountered Jesus after the resurrection. Paul traveled more than 10,000 miles by land and by sea, telling people about Jesus, his resurrection, and the promise of eternal life in the presence of God for those who have faith in Jesus.

39. Catching a great number of fish

(Read John 21:4-11)

After the Resurrection, Jesus stood on the beach of the Sea of Galilee while several of His disciples were fishing, but the disciples did not know it was Jesus. He called out to them and asked if they caught any fish. They answered "No." He then told them to cast the net on the right side of the boat, and they will find some. So they cast it, and now they were not able to haul it in because there were so many fish. Realizing the Man on the shore was Jesus, the disciples brought the boat to shore with the net full of fish. There was 153 large fish in the net, and though there was so many, the net was not torn.

40. The ascension of Jesus

(Read Acts 1:1-11)

Jesus ascended into heaven 40 days after he was resurrected. During those 40 days he appeared to his followers and continued to teach them. The most detailed account of

the ascension is recorded in the Bible's New Testament book of Acts, which was written by Luke:

In my former book, Theophilus, I wrote about all that Jesus began to do and to teach until the day he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles he had chosen. After his suffering, he showed himself to these men and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God. On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. For John baptized with water, but in a few days you will be baptized with the Holy Spirit."

So when they met together, they asked him, "Lord, are you at this time going to restore the kingdom to Israel?"

He said to them: "It is not for you to know the times or dates the Father has set by his own authority. But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.

They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. "Men of Galilee," they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven."